

## **Civic Center Meeting**

Tues., March 10

8AM-9:30AM

### Agenda:

1. Minutes (2-11-2020 by CA/attached)
2. Visitors and Communications
3. BOR Electrical Issue Update
4. Review/Approve Rate Sheet (Provided by JB on 2-12-2020/attached)
5. Long-Term Agreement for Alumni Hall – Schedule
6. Bathroom Remodel Proposal – Ready-Set-Go!
7. Health & Safety Issues
8. Staff reports: Jeff; Jim; Stephanie
9. Other